

**Massachusetts Society of  
Municipal Conservation  
Professionals Inc.**



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**FY20 Membership Form**

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Name: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

I can be a guest speaker

Topic(s): \_\_\_\_\_

I can host a "Brown Bag" lunch

Room capacity (# people/pkg available): \_\_\_\_\_

Dues are \$20.00 per year per town (July 1, 2019 through June 30, 2020).  
Please send checks payable to: MSMCP, PO Box 375, Lincoln MA 01773

Full-time staff

Part-time staff

Volunteer

E-mail: [massconpros@gmail.com](mailto:massconpros@gmail.com)      <http://msmcp.orgspring.org/>  
<https://www.facebook.com/MassConPros/>  
<https://twitter.com/MassConPros>